Richard Howe, Chairman Travis Godon, Vice Chairman Shane Bybee, Commissioner Ian Bullis, Commissioner Laurie L. Carson, Commissioner 801 Clark Street, Suite 4 Ely, Nevada 89301 (775) 293-6509 Fax (775) 289-2544

wpclerk@whitepinecountynv.gov

Nichole Baldwin, Ex-Officio Clerk of the Board

## White Pine County Board of County Commissioners

# SPECIAL JOINT COUNTY COMMISSION & BOARD OF PUBLIC HEALTH MEETING AGENDA

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DATE: Wednesday, September 15, 2021

TIME: 9:00 a.m.

**PLACE:** White Pine County Library Conference Room

950 Campton Street, Ely, Nevada

#### \*ASTERISK (\*) DENOTES POSSIBLE ACTION ITEM

This meeting is available via Zoom link and the information is provided below. Please do not attend this meeting if you are not feeling well.

Nichole Baldwin, County Clerk

Join Zoom Meeting

https://us02web.zoom.us/j/89467868309?pwd=RGICNkJXQUw4NTNtS0VHZWtUWIMwdz09

Dial: 1 408 638 0968 Meeting ID: 894 6786 8309 Passcode: 278012

Note: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Commission may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the County Commission or Fire Commission may not signify agreement with the requested action. The White Pine County Board of Commissioners may take a short break every 1 ½ hours. The Commission will recess for a one-hour lunch break at approximately 12:00.

**Public Comment:** Public Comment during the Special Joint County Commission & Board of Public Health Meeting on September 15, 2021, will be for all matters, both on and off the agenda and will be limited to three (3) minutes per person. The Commissions reserve the right to reduce the time or limit the total time allowed for public comment. **Comments during Discussion Items may not be accepted from the General Public.** The Commissions may prohibit comment if the content of the comments are willfully disruptive of the meetings by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Commission meeting.

<u>ATTENTION: Cell phone use, text messaging and conversation that are unrelated to the specific agenda item that is being discussed are prohibited while the meeting is in session.</u>

#### 9:00 A.M. PLEDGE OF ALLEGIANCE MOMENT OF SILENCE/SILENT INVOCATION

**PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)).

- \*1) <u>Discussion/For Possible Action</u>: Approval to consider amending the Local Mitigation and Enforcement Plan in light of COVID bed capacity at William Bee Ririe Hospital. Public Health Officer, Dr. Daren Kunz
- \*2) Discussion/For Possible Action: Approval to implement steps and strategies to curb the spread, keep the public educated, and for any other process to protect and inform White Pine County, as discussed. Public Health Officer, Dr. Daren Kunz
- \*3) Discussion/For Possible Action: Ratification of quarantine orders from the Public Health Officer. Public Health Officer, Dr. Daren Kunz
- \*4) <u>Discussion/For Possible Action</u>: Approval of minutes from the Joint County Commission and Board of Public Health meeting held July 21, 2021

**PUBLIC COMMENT**: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)).

### County Commission \* Adjournment

#### NOTICE TO PERSONS WITH DISABILITIES:

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Clerk of the Board of Commissioners at 801 Clark Street #4, Ely, Nevada 89301; or by calling 775-293-6509 at least two (2) days in advance.

I, Nichole Baldwin, did on the 10th day of September, 2021 by 9:00 a.m. cause to be posted (5) five notices of the White Pine County Special Joint County Commission & Board of Public Health Meeting Agenda in the County of White Pine, to-wit: At the Courthouse, at the County Administration Building, at the Public Safety Building, the White Pine County Library, and at the Ely U.S. Post Office. The meeting notice is also posted to the White Pine County website at <a href="http://whitepinecounty.net">http://whitepinecounty.net</a> and on the State of Nevada Public Notices website at <a href="http://notice.nv.gov">http://notice.nv.gov</a>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite 4, Ely, NV 89301

## Nichole Baldwin