

# McGill Town Council

P.O. Box 1334 McGill, Nevada 89318

## McGILL TOWN COUNCIL MEETING AGENDA #4 NORTH FOURTH STREET, NEXT TO MCGILL FIRE STATION, MCGILL TOWN HALL/KINNEAR LIBRARY BUILDING

DATE: October 17, 2023  
TIME: 7:00 P.M.  
LOCATION: **Kinnear Library/Town Hall**  
**#4 Fourth Street, McGill, NV**

Possible Discussion and/or Action on any of the Items Listed Below:

**\*Denotes Action Item by the McGill Town Council:**

**Cell phones, text messaging, or idle chatter is prohibited when meeting is in session**

\*\*\*\*\* PLEDGE OF ALLEGIANCE \*\*\*\*\*

### **PUBLIC COMMENT:**

The McGill Town Council encourages their citizens to attend their meeting and make comments. Public Comment will be limited to three (3) minutes per person. The Council may prohibit comment if the content of the comment is a topic that is not relevant to, or within the authority of the McGill Town Council, or if the content of the comment is willfully disruptive of the meeting by using foul language, or by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

Comments during discussion items may not be accepted from the General Public.

No Action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS241.020(2)(c)).

### **NEW BUSINESS:**

**\*Discussion/Action/Possible Approval:** Discussion with Jason Hutchens, White Pine County IT Director Regarding Internet/Telephone Services at Kinnear Library.

### **ITEMS CARRIED FORWARD FROM PREVIOUS MEETINGS:**

No items carried forward from the previous meeting.

### **ON-GOING BUSINESS:**

**\*Discussion/Action/Possible Approval of the On-Going Business Items Listed Below:**

**\*Approval of Minutes:** McGill Town Council meeting, September 19, 2023

**ON-GOING BUSINESS, continued:**

**\*Approval/Ratification of Bills/Authorization to Purchase:**

1. Cal Ranch	\$33.10	
2. Bath Lumber Invoice 364694		\$396.78
Invoice 365185		\$ 10.06
Invoice 365504		<u>\$179.99</u>
	<b>Total:</b>	<b>\$396.78</b>

3. Office Products Inc: Invoice AR310600		\$ 29.99
Invoice AR 312302		<u>\$ 49.24</u>
	<b>Total</b>	<b>\$ 79.23</b>

4. Elaine Blackham Quill Receipt		\$ 26.91
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**Total Accounts Payable: \$502.92**

\*Outstanding bills received after the posting of the 10-17-2023 meeting agenda that need Town Council approval before the next meeting agenda will be noted on the next meeting agenda.

**\*Nuisance Abatements**

**\*Animals at Large/Vicious Dogs**

**\*Correspondence:**

1. White Pine County Commission meeting: 09-27-2023  
    White Pine County Commission meeting 10-11-2023
2. White Pine Chamber News for Small Businesses-Shadrach Robertson

**DEPARTMENT REPORTS/UPDATES:**

**\*Discussion/Possible Action on the Below Listed Department Reports:**

- \*Financial Report                      \*Park Maintenance                      \*Street Lights
- \*Streets & Street Signs              \*Fire/EMT Reports                      \*Neighborhood Watch Program
- \*Youth/Community Activities              \*Business Plan/McGill Merchants Reports
- \*Kyle Horvath – Public Art Ideas – Potential Murals

**VOLUNTEER GROUPS REPORTS/UPDATES:**

- \*Cultural Center/Kinnear Library Report                      \*McGill Revitalization Association
- \*McGill Historical Drug Store Museum                      \*McGill Heritage Center

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**\*Discussion/Action/Possible Approval: \*Motion for Adjournment**

**\*Open Session-Action/Discussion:**

NOTES: Any open meeting may be closed by an appropriate motion, which under NRS241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.

**NOTICE TO PEOPLE WITH DISABILITIES:**

Members of the public who are disabled and require special assistance or accommodations at the McGill Town Council Meetings are requested to notify the County Clerk's Office in writing at 801 Clark Street, Ely, Nevada 89301 or by calling 775-293-6509 at least one (1) day in advance of the meeting.

**AFFIDAVIT**

I, Elaine Blackham, did on the 11<sup>th</sup> day of October cause to be posted four (4) notices of the McGill Town Council's Agenda in the County of White Pine to wit: On the front door of the McGill Town Hall/Kinnear Library Building, McGill-Ruth Water District Office, Bulletin Board inside the U.S. Post Office, and on the Community Bulletin Board on 4<sup>th</sup> Street. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>.

*Elaine Blackham*

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Elaine Blackham, McGill Secretary/Clerk