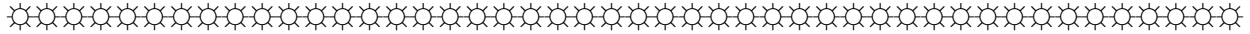


NATURAL RESOURCES ADVISORY COMMITTEE

of White Pine County, Nevada

Meeting Agenda



Date: Tuesday, August 9, 2022
Time: 5:00 p.m.
Place: White Pine County Library Conference Room
950 Campton Street, Ely, Nevada

This meeting is available via Zoom.

<https://us02web.zoom.us/j/83134858693?pwd=MOV6d3ZkeVJ4ck1NVk5QcWFjUkE1QT09>

Dial: 1-408-638-0968

Meeting ID: 831 3485 8693

Passcode: 934607

Public Comment: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)). Public Comment during the Natural Resources Advisory Committee Meeting will be for all matters, both on and off the agenda and will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. Comments during Discussion Items may not be accepted from the General Public. The Committee may prohibit comments if the content of the comments are willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Committee meeting.

1. 5:00 P.M. PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT
- *3. Discussion/for Possible Action: Approval to recommend to the White Pine County Commission Jacob Brunson's request and proposal for a County water lease on his property in North Steptoe Valley. Jacob Brunson
- *4. Discussion/For Possible Action: Approval to make a recommendation to the White Pine County Commission on the feasibility to Petition the State Water Engineer to change the character of some or all of White Pine County's water application rights. Chairman, Cody Odgers
- *5. Discussion/For Possible Action: Approval to make a recommendation to the White Pine County Commission regarding setting standard water lease terms, to include standard schedule of rate, volume, duration and base property size requirements and review of current water lease terms. Chairman, Cody Odgers

- *6. Discussion/For Possible Action: to adopt standard procedures for applicants to propose a lease to the County for appropriation of County Water rights, be it through the NRAC or direct to the White Pine County Commission on standard terms. Chairman, Cody Odgers
- *7. Discussion/for Possible Action: RCI will present a draft Task Order Addendum (Phase 2 for a Public Land Policy Plan Update to add an Energy Section) for RCI work in the new fiscal year. The Committee may take action to provide recommendations on the scope of work to the Board of County Commissioners, Jeremy Drew, RCI
- *8. Discussion/for Possible Action: The Committee will discuss a comment letter regarding a proposed designation of a National Monument in Spring Valley. Representatives proposing the designation will be invited to provide a presentation of the concept to the Committee. The Committee may take action to recommend inputs to a draft comment letter for Commission consideration. Jeremy Drew, RCI
- *9. [Discussion/for Possible Action:](#) Tracking list for the White Pine Pumped Storage Project. The Committee will review and discuss a draft list of outstanding items that it believes needs to be addressed as related to the White Pine Pumped Storage Project (Project). The Committee may revise, add or eliminate items and provide a copy of the list to the County Manager and Commission for consideration in drafting of future comments, development agreements and special use permits associated with the Project. Jeremy Drew, RCI
- 10. Discussion/Update from White Pine County
- 11. Discussion/Update from various agencies and organizations:
 - a. [Bureau of Land Management](#)
 - b. U.S. Forest Service
 - c. National Park Service
 - d. Nevada State Parks
 - e. Department of Wildlife
 - f. Resource Concepts, Inc.
- *12. [Discussion/For Possible Action:](#) Approval of minutes from the June 14, 2022 Natural Resources Advisory Committee Meeting
- 13. Discussion/Update regarding the next Natural Resources Advisory Committee Meeting slated for September 20, 2022 at 5:00 p.m. in the Library Conference Room
- 14. PUBLIC COMMENT
- *15. ADJOURNMENT

NOTICE TO PERSONS WITH DISABILITIES:

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Secretary. of the Natural Resources Advisory Committee at 1786 Great Basin Boulevard, Suite 3, Ely, Nevada 89301; or by calling 775-293-6509 at least two (2) days in advance.

AFFIDAVIT:

I, Nichole Baldwin, did on the 3rd day of August, 2022 by 5:00 p.m. cause to be posted (5) five notices of the Natural Resources Advisory Committee Meeting Agenda in the County of White Pine, to-wit: At the old Courthouse at 801 Clark Street, the new Courthouse at 1786 Great Basin Boulevard, at the Public Safety Building, the White Pine County Library, and at the Post Office. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available near the front counter of the White Pine County Clerk's Office at 1786 Great Basin Boulevard, Suite 3, Ely, NV 89301.

/s/ Nichole Baldwin