

## **WHITE PINE COUNTY NEVADA AGRICULTURAL DISTRICT 13 AGENDA**

Date: June 3, 2020

Time: 6:00 pm

Place: White Pine County Fairgrounds, Ely, Nevada

Times for agenda items are approximate. The time a matter will be considered is subject to change by the committee chairman.

### **A. Call to order**

### **B. Pledge of Allegiance**

**C. Public Comment Period** A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken (N.R.S.241.020) (2) &(3).

### **D. Approval of Agenda/ Flexible Agenda (For Possible Action)**

### **E. Review and Approve Minutes (For Possible Action)**

a. Minutes for May 13, 2019 will be reviewed for approval.

**F. Payment of Bills. (For Possible Action)** Secretary services for the month of June.

### **G. Future Agenda items (For Possible Action)**

### **H. Correspondence**

### **I. Social Media Plan (For Possible Action)**

### **J. Reports (For Possible Action)**

a. Financial Statements

b. Budget

c. Updates from Tour and Rec./ possible upcoming events

d. Updates from Commission Liaison

e. Updates from White Pine Horse Races Rep/Liaison

f. Updates from Beta Sigma Phi Rep/Liaison

g. Updates from White Pine Ranch Rodeo Rep/Liaison

h. Fireman's Dinner/BBQ Rep/Liaison

i. Updates from 4H Rep/Liaison

### **K. SNPLMA (for Possible Action)**

**L. Capital Improvements (for Possible Action)**

- a. Concession Remodel
- b. Barn Replacements
- c. South Arena Improvements
- d. Highway Signage
- E. Grand stands

**N. Next meeting date (for Possible Action)**

Anticipating the next meeting is a regularly scheduled meeting date to be July 8, 2020

**O. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

**P. Adjournment (for Possible Action)**

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at HC32 Box 32225, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

**Affidavit**

I, Kayla Couch, did on the 27th day of May, 2020 cause to be posted four (4) notices of the WHITE PINE COUNTY NEVADA AGRICULTURAL DISTRICT 13 agenda, to wit: at the White Pine County Courthouse, the White Pine County Library Building, Ely City Hall and White Pine County Sheriff's Department.

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Kayla Couch

## **WHITE PINE COUNTY NEVADA FAIR & RODEO GROUNDS ADVISORY BOARD AGENDA**

Date: June 3, 2020

Time: 6:00 pm

Place: White Pine County Fairgrounds, Ely, Nevada

Times for agenda items are approximate. The time a matter will be considered is subject to change by the committee Chairman.

### **A. Call to order**

**B. Public Comment Period** A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken (N.R.S.241.020) (2) &(3).

### **C. Approval of Agenda/ Flexible Agenda (for Possible Action)**

#### **D. Review and Approve Minutes (for Possible Action)**

a. Minutes from the May 13, 2020 meeting will be reviewed for approval.

### **E. Correspondence**

### **F. Future Agenda Items (for Possible Action)**

#### **F. Reports (for Possible Action)**

- a. Update on High School Rodeo/Jr. High Rodeo
- b. Update from Maintenance Department
- c. Safety Issues
- d. Special Events

**G. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

### **H. Next Meeting Date-(for Possible Action) July 8, 2020**

**I. Adjournment (for Possible Action)**

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at HC32 Box 32225, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

**Affidavit I**, Kayla Couch did on the 27th day of May, 2020 cause to be posted four (4) notices of the WHITE PINE COUNTY NEVADA FAIR & RODEO GROUNDS ADVISORY BOARD agenda, to wit: at the White Pine County Courthouse, the White Pine County Library Building, Ely City Hall and White Pine County Sheriff's Department.

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Kayla Couch