

John Charchalis, Chairman  
Jason Bath, Vice Chairman  
Leah Brown, Member  
Andy Bath, Member  
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## REGIONAL PLANNING COMMISSION

**DATE:** Wednesday, April 15, 2020  
**TIME:** 5:30 P.M.  
**PLACE:** White Pine County Library Conference Room  
950 Campton Street, Ely, Nevada

In light of Governor Sisolak's emergency directive to ban gatherings of 10 or more, the April 15th Regional Planning Commission Meeting is going to be available via Zoom meeting. Please enter the following link in your web browser, or access it from this agenda at whitepinecounty.net. If you plan on attending in person, the meeting will still be held at 5:30 pm in the Library and we will be adhering to the 6 foot social distancing rule and the ban of 10 or more. Thank you for your patience as we adapt to the circumstances.

### Join Zoom Meeting

<https://zoom.us/j/685899080?pwd=US9uVGFNWmlzOXFRK3RxTkxvbGoxQTog>

Meeting ID: 685 899 080

Password: 951237

### One tap mobile

+14086380968,,685899080# US (San Jose)

+16699006833,,685899080# US (San Jose)

### Dial by your location

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+1 253 215 8782 US

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+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

Meeting ID: 685 899 080

Find your local number: <https://zoom.us/j/685899080?pwd=US9uVGFNWmlzOXFRK3RxTkxvbGoxQTog>

\*ASTERISK (\*) DENOTES POSSIBLE ACTION ITEM

**Public Comment:** Public Comment during the Regional Planning Commission Meeting on February 19, 2020, will be for all matters, both on and off the agenda and will be limited to three (3) minutes per person. The Commission reserves the right to reduce the time or limit the total time allowed for public comment. Comments during Discussion Items may not be accepted from the General Public. The Commission may prohibit comment if the content of the comments are willfully disruptive of the meetings by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Commission meeting.

**ATTENTION: Cell phone use, text messaging and conversation that are unrelated to the specific agenda item that is being discussed are prohibited while the meeting is in session.**

## 5:30 P.M. PLEDGE OF ALLEGIANCE

**PUBLIC COMMENT:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)).

- A. **Discussion/For Possible Action:** Approval of application for Home Occupation Agreement by Lisa Ashby dba Lisa's Creations.
- B. **Discussion/For Possible Action:** Approval of a Parcel Map. The applicant is Michaeline Wines. The subject property is ¼ Section SE, Section 8, Township 17N, Range 63E. The general location of the property is 3385 North 111<sup>th</sup> West (APN 005-610-14) and 3389 North 111<sup>th</sup> West Street (APN 005-610-15), Gates of Hercules, White Pine County, Nevada. The purpose is to adjust the easterly boundary line within APN 005-610-14.
- C. **Discussion/For Possible Action:** Approval of a Parcel Map. The applicant is Cheryl Mangum. The subject property is ¼ Section NW, Section 18, Township 12N, Range 62E. The general location of the property is APN 013-014-14 and APN 013-014-15, 311 East Morning Glory Lane, Preston, Nevada. The purpose is to merge and re-subdivide the parcels.
- D. **PUBLIC HEARING/Discussion/For Possible Action:** Approval of Recommendation for a Petition for Vacation or Abandonment of a Road or Easement. The Petitioner is Gateway Accommodations, LLC. The 3 properties to be considered for abandonment are: 1) the alley way between APN's 005-114-05, 005-114-06, 005-114-04, and 005-114-03. 2) The road/easement of block 24 on Nettie Avenue (aka CR 610) abutting APN 005-114-05 and 005-114-06, and 3) the road/easement between APN 005-114-06 and APN 005-115-01 on Ely Street, all located in Baker, NV.
- E. **Discussion/For Possible Action:** Recommendation that White Pine County enact an ordinance amending its zoning regulations to allow property owners and/or occupants in zones R-A-1, R-A-2.5, and R-A-5 to keep animals in the same manner as allowed in zones R-E-43 and R-E-21.
- F. **Discussion/For Possible Action:** Approval of minutes from Regional Planning Commission meeting held on February 19<sup>th</sup>, 2020

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Regional Planning Commission

\* Adjournment

NOTICE TO PERSONS WITH DISABILITIES:

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Clerk of the Board of the Regional Planning Commission at 501 Mill Street, Ely, Nevada 89301; or by calling 775-289-6500 Ext. 214 at least two (2) days in advance.

AFFIDAVIT:

I, Jennifer Drew, did on the 9<sup>th</sup> day of April, 2020 by 5:00 p.m. cause to be posted (3) three notices of the Regional Planning Commission Meeting Agenda in the County of White Pine, to-wit: At the Courthouse, at Ely City Hall, and the White Pine County Library. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net>, the City of Ely website at <http://www.elycity.com/meetings/>, and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite 4, Ely, NV 89301.

*Jennifer Drew*