

**WHITE PINE COUNTY PUBLIC LAND USERS ADVISORY
COMMITTEE**

TUESDAY, March 9, 2021

5:00 p.m.

**White Pine County Library Conference Room
950 Campton Street, Ely, NV 89301**

Meeting Minutes

- I. **Call to Order**
- II. **Pledge of Allegiance and Introductions**
- III. **Public Comment**
- IV. ***Discussion/for Possible Action** - Approval of February 9, 2021 Meeting Minutes
- V. **Liaison Report**
- VI. ***Discussion/for Possible Action**
 - A. *Update/Discussion/for Possible Action – Bureau of Land Management
 - B. *Update/Discussion/for Possible Action – U.S. Forest Service
 - C. *Update/Discussion/for Possible Action – National Park Service
 - D. *Update/Discussion/for Possible Action – Nevada State Parks
 - E. *Update/Discussion/for Possible Action – RCI, Jeremy Drew
- VII. ***Discussion/for Possible Action** – Update from CRM on the White Pine County Public Lands Management Plan, OHV Section, County-Wide OHV Policy.
- VIII. ***Discussion/Action** – Updates, Issues Contained in White Pine County’s Public Land Use Policies Including OHV Use, Energy, Minerals, Water, Land Sales, Greater Sage-Grouse, and Wild Horse and Burros.
- IX. ***Discussion/Action** – Committee Vacancies, Resignations, Appointments
- X. **Next Meeting Time and Date Announcement** –
- XI. **Public Comment** –

XIV. *Adjournment

Asterisks (*) Denotes possible action items of the White Pine County Public Land Users Advisory Committee

Public Commentary: A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2) (c) (3).)

Public Comment: Public Comment during the White Pine County Public Land Users Advisory Committee meeting on March 9, 2021 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Public Land Users Advisory Committee meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Public Land Users Advisory Committee may not signify agreement with the requested action.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Kristi Lynch-Rozich, did on the 3rd day of March, 2021 post four (4) notices of the White Pine County Public Land Users Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.



**WHITE PINE COUNTY PUBLIC LAND USERS ADVISORY
COMMITTEE**

TUESDAY, February 9, 2021

6:00 p.m.

**White Pine County Library Conference Room
950 Campton Street, Ely, NV 89301**

Meeting Minutes

MEMBERS PRESENT: Jacob Carter, Mary Kerner, Craig Baker, Jacob Carter, Danny Reed, Mark Tefft, Bill Wilson, Dana Johnson

PRESENT BY PHONE: Jeremy Drew, Jared

PUBLIC PRESENT: Jose Noriega, Bill Miller

I. Call to Order Jacob Carter called the meeting to order at 6:03pm.

II. Pledge of Allegiance and Introductions

III. Public Comment None Were Made

IV. *Discussion/for Possible Action - Approval of November 10, 2020 Meeting Minutes

Danny Reed made a motion to approve minutes. Mary Kerner seconded. Minutes were approved and Craig Baker abstained.

V. *Discussion/for Possible Action – Election of Chairman – Dana Johnson nominated Jacob Carter to continue as Chairman. Craig Baker seconded the nomination. Motion was passed.

VI. *Discussion/for Possible Action – Election of Vice-Chairman – Craig Baker nominated Dana Johnson to continue as Vice Chairman and Mary Kerner seconded the motion. Motion was passed.

VII. Liaison Report - No one was present

VIII. *Discussion/for Possible Action

A. *Update/Discussion/for Possible Action – Bureau of Land Management - Jared was present on the phone. Jared provided a rundown of his document and stuck to the items that involved White Pine County. These items included the Federal Energy Regulatory Commission Project, Duck Creek Basin, Steptoe Valley, Fire Rehabilitation and Land Sales. The Liberty Pit Robinson mine project was

discussed which would extend mine production for 4 years to 2028. Dana Johnson asked questions about the Great Basin fire break.

B. ***Update/Discussion/for Possible Action – U.S. Forest Service**

Jose Noriega was present. Jose began with announcing the Forest Service Offices were still closed but were conducting business in the field, over the phone and by email. It was stated that this is the worst drought that they have seen in the recent past. Jose continued with updates on the local projects of campgrounds including; Bird Creek, East Creek and Timber Creek. Jose touched on SNIPILA projects and that with the new administration all decisions would have to be sent to the Washington office for approval. Jose finished with a fuels treatment update.

C. ***Update/Discussion/for Possible Action – National Park Service**

No one was present

D. ***Update/Discussion/for Possible Action – Nevada State Parks**

No one was present

E. ***Update/Discussion/for Possible Action – RCI, Jeremy Drew**

Jeremy Drew was present by phone and gave an update on the Pine and Well Project. Jeremy also touched on the Pump and Storage project for White Pine County. He updated that he was happy to see that the BLM Pancake EA is moving forward. Jeremy expressed that most of his comments were already covered by previous speakers.

Bill Wilson asked Jeremy about the Pump and Storage Project agenda item on the following County Commission meeting. Jeremy expressed that the county had water in the Step Toe Valley that needed to be used for certain projects or the rights to the water would be no longer valid. Jeremy thinks a lease use for this water would be a good idea. Jeremy continued his conversation giving the information that he knew on the project.

Discussion was had whether or not to support the County Commission in the Pump and Storage project. It was decided that Jeremy Drew would speak on a cooperating status included in his discussion item that would be discussed at the meeting, but to also have a Discussion/Action item that PLUAC would like to see cooperating status during the EIS stage of the process.

IX. ***Discussion/for Possible Action – Update from CRM on the White Pine County Public Lands Management Plan, OHV Section, County-Wide OHV Policy.**

Jose updated that they haven't had a meeting since the last time the board had met but that he is working on a structure to send out to the supporting team.

X. *Discussion/Action – Updates, Issues Contained in White Pine County’s Public Land Use Policies Including OHV Use, Energy, Minerals, Water, Land Sales, Greater Sage-Grouse, and Wild Horse and Burros.

No discussion was had

XI. *Discussion/Action – Committee Vacancies, Resignations, Appointments

No Vacancies, Resignations or Appointments

XII. Next Meeting Time and Date Announcement – **Next meeting on March 9th at 5:00pm.**

XIII. Public Comment – **None**

XIV. *Adjournment – **Jacob Carter adjourned the meeting at 7:23pm**

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Kristi Lynch-Rozich

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