

**RUTH TOWN COUNCIL**  
**P.O. Box 433 Ruth, Nevada 89319**

**RUTH TOWN COUNCIL MEETING AGENDA**

**DATE: January 7, 2021**

**TME: 5:00 P.M.**

**Location: Ruth Community Center**  
**3 Main Street**  
**Ruth, Nevada**

**Cell phone, text messaging, or idle chatter is prohibited when meeting is in session.**

\* Denotes Action Item by the Ruth Town Council

**PUBLIC COMMENT:**

The Ruth Town Council encourages their citizens to attend their meeting and make comments. The Council may prohibit comments if the content of the comment is a topic that is not relevant to, or within the authority of the Ruth Town Council, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting personal attacks or interfering with the rights or other speakers.

**ON-GOING BUSINESS:**

\* Approval of Minutes

\* Payment of Bills

\* Monthly Financial Report

\* Correspondence

**Committee Reports/Updates**

**\* Discussion/ Possible Action on the Below Listed Committee Report:**

\* Community Center

\* Park & Maintenance Report

\* Roads

\* Museum

\* Street Signs

\* Street Lights

\* Fire Department

**New Business**

Discussion/Action: Melissa Spear: Send a letter to the McGill Water District to wave part of the cost for the leak at park.

Discussion/Action: Melissa Spear: Approval of yearly Town Annual Evaluation.

**Carried over from the last meeting**

Discussion/Action: Fire Chief Court Hall: Possible purchase of an Aqua Blaster for the Fire Department

## **Public Comments:**

A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S 241.020(2) & (3).

\* Adjournment

\*Open Session; Action/Discussion

\*Denotes action item

The meeting maybe be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.030(1) to consider character, alleged misconduct, professional competence or physical or mental health of a person/employee.

## **NOTICE PT PEOPLE WITH DISABILITY**

Members of the public who are disabled and require special assistance or accommodations at the Ruth Town Council Meeting are requested to notify the County Clerk's Office in writing at 801 Clark Street, Ely, Nevada 89301 or by call 775-293-6509 at least one (1) day in advance of the meeting.

## **AFFIDAVIT**

I, Mary Sorenson, did on 30th day of December 12020, did post four (4) notices of the Ruth Town Council Agenda in the County of White Pine to Wit: Ruth Post Office, Ruth Fire Station, The Commercial Club, and the Ruth Community Center. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>.

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Mary Sorenson, Ruth Secretary