

## TRI-COUNTY MEETING AGENDA

Public Workshop Meeting with White Pine, Lincoln and Nye Counties, Bureau of Land Management, U.S. Forest Service, U.S. Fish & Wildlife Service, Great Basin National Park, U.S. Department of Agriculture, Rural Development, Nevada State Parks, Nevada Department of Wildlife and Nevada State Lands Division.

**DATE:** Thursday, September 20, 2018

**TIME:** 10:00 A.M.

**PLACE:** Historic Library, 167 S. Central St., Tonopah, NV

### PUBLIC WORKSHOP

*NOTE: Members of the above mentioned governing bodies and/or governmental agencies meet on a quarterly basis in alternating counties for a public workshop. This meeting is for information purposes only, no decisions will be made at this workshop. The members may return to their counties with a Tri-County consensus or opinion.*

#### I. Call to Order

#### II. Public Comment

#### III. Reports/Updates and Discussion on:

- A. Bureau of Land Management, Ely District Office
- B. Bureau of Land Management, Tonopah District Office
- C. U.S. Forest Service District Ranger
- D. National Park Service
- E. Nevada State Parks
- F. Division of State Lands
- G. Fish and Wildlife Service
- H. Nevada Department of Wildlife
- I. Southern Nevada Water Authority
- J. Pinyon Juniper Activity in Eastern Nevada
- K. Renewable Energy Activity in Eastern Nevada
- L. Nye County Commission
- M. Lincoln County Commission
- N. White Pine County Commission

#### IV. Setting Date, Time and Location for Next Tri-County Meeting

#### V. Public Comment

#### VI. Adjournment

**PUBLIC COMMENT:** Public Comment during the Tri-county Workshop meeting on Thursday, September 20, 2018, will be for all matters, both on and off the Agenda and will be limited to three (3) minutes per person. Comments during each of the listed discussion items will be accepted from the general public.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Lincoln County Administrative Assistant at 181 Main Street, Pioche, NV 89043 or by calling 775-962-8063 at least one day in advance.

**Note:** All times, if any, are approximate except for items agendized at a specific time. No action may be taken on any item(s) except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. Two or more agenda items may be combined for consideration or the discussion of an item(s) may be removed or delayed as agreed upon during the workshop meeting. Sponsorship of an agenda item by a participant may not signify agreement by the members of the above mentioned governing bodies and/or governmental agencies.

The Tri-county Workshop meeting notice is also posted in accordance with NRS 241.020, to the Lincoln County Website, <http://www.lincolncountynv.org>, the State of Nevada's Public Notice website, <http://notice.nv.gov>.

Additional copies of the Tri-County Workshop meeting agenda were faxed and/or e-mailed to the Nye County Clerk, White Pine County Clerk, Ely BLM office and the U.S. Forest Service for posting by their respective offices.

**AFFIDAVIT:** I, Denice Brown, did on the 7<sup>th</sup> day of September, 2018 by 5:00 p.m. cause to be posted, notices of the Tri-County Workshop meeting agenda in the County of White Pine, to wit: at the White Pine County Library, Ely NV; Lincoln County Courthouse, 181 Main St, Pioche, NV 89043; City of Caliente, 100 Depot Ave, Caliente, NV 89008; Alamo Annex, 121 Joshua Tree St., Alamo, NV 89001.

---

SIGNATURE

Name: Denice Brown

Title: Administrative Assistant