

# White Pine County Wildlife Advisory Board

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Emergency Response Building  
White Pine Count Fire District Station 1  
1150 McGill Highway  
Ely, Nevada 89301

## **Agenda for: Tuesday August 7, 2018 6:00 pm**

- A. Call to order**
- B. Pledge of Allegiance**
- C. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).
- D. Approval of Agenda** (for Possible Action)
- E. Review and Approve Minutes**  
Minutes of the June 26, 2018 meeting will be reviewed for approval (for Possible Action)
- F. Payment of Bills** (for Possible Action)  
Anticipation of bills for travel to Dryer, Nevada on June 29-30, 2018 to attend commission meeting.  
Anticipation of bill for agenda and meeting minutes for June 26, 2018 meeting.
- G. Correspondence**
- H. Reports** (for Possible Action)
- I. Agenda Items** (for Possible Action)
  - 1. Shed Antler Season (for Possible Action)
  - 2. Trail Camera regulations (for Possible Action)
  - 3. Youth Mentorship program (for Possible Action)
  - 4. Comin's Lake Project Update (for Possible Action)
  - 5. Items listed on the Nevada Board of Wildlife Commissioners agenda (attached) will be open for discussion and possible approval. Agenda and support material available on line at [www.ndow.gov](http://www.ndow.gov)
- J. Next meeting date:**
  - 1. Nevada Board of Wildlife Commissioners next meeting will be held in Lincoln County on August 10-11, 2018
  - 2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Tuesday September 18, 2018 (for Possible Action)
- K. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).
- L. Adjournment** (for Possible Action)

### **Notice to persons with disabilities**

Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2950 N. 4<sup>th</sup> St. East, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

### **Affidavit**

I, Christina Sawyer, did on the 31 day of July cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, to wit: at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sportsworld, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse, and the White Pine County Annex Building, 297 11<sup>TH</sup> ST. EAST, Ely, Nevada 89301

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Christina Sawyer,  
White Pine County Advisory Board Secretary