

**WHITE PINE COUNTY PUBLIC LAND USERS ADVISORY
COMMITTEE**

TUESDAY, July 14, 2020

6:00 p.m.

**White Pine County Library Conference Room
950 Campton Street, Ely, NV 89301**

AGENDA

- I. **Call to Order**
- II. **Pledge of Allegiance and Introductions**
- III. **Public Comment**
- IV. ***Discussion/for Possible Action - Approval of June 9, 2020 Meeting Minutes**
- V. **Liaison Report**
- VI. ***Discussion/for Possible Action**
 - A. ***Update/Discussion/for Possible Action – Bureau of Land Management**
 - B. ***Update/Discussion/for Possible Action – U.S. Forest Service**
 - C. ***Update/Discussion/for Possible Action – National Park Service**
 - D. ***Update/Discussion/for Possible Action – Nevada State Parks**
- VII. ***Discussion/for Possible Action – Update from CRM on the White Pine County Public Lands Management Plan, OHV Section, County-Wide OHV Policy.**
- VIII. ***Discussion/Action – Updates, Issues Contained in White Pine County’s Public Land Use Policies Including OHV Use, Energy, Minerals, Water, Land Sales, Greater Sage-Grouse, and Wild Horse and Burros.**
- IX. ***Discussion/Action – Committee Vacancies, Resignations, Appointments**
- XI. **Next Meeting Time and Date Announcement**
- XII. **Public Comment**
- XII. ***Adjournment**

Asterisks (*) Denotes possible action items of the White Pine County Public Land Users Advisory Committee

Public Commentary: A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2) (c) (3).)

Public Comment: Public Comment during the White Pine County Public Land Users Advisory Committee meeting on July 14, 2020 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Public Land Users Advisory Committee meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Public Land Users Advisory Committee may not signify agreement with the requested action.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Elanie Calderwood, did on the 8th day of July, 2020 post four (4) notices of the White Pine County Public Land Users Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

A handwritten signature in blue ink that reads "Elanie Calderwood". The signature is written in a cursive style and is positioned at the bottom right of the page.

**WHITE PINE COUNTY PUBLIC LAND USERS ADVISORY
COMMITTEE**

TUESDAY, June 9, 2020

6:00 p.m.

**White Pine County Library Conference Room
950 Campton Street, Ely, NV 89301**

MEETING MINUTES

MEMBERS PRESENT: Craig Baker, Mark Tefft, Jacob Carter, Bill Wilson

MEMBERS ABSENT: Mary Kerner, Dana Johnson

PUBLIC PRESENT: Jose Noriega, USFS, Bill Miller, Elanie Calderwood, Jeremy Drew, RCI via phone.

- I. **Call to Order** Jacob Carter called the meeting to order at 6:00 pm
- II. **Pledge of Allegiance and Introductions**
- III. **Public Comment** Jeremy Drew from RCI commented he has a tracking list that he provides to the White Pine County Board of County Commissioners. He provided a printed list of items that RCI is tracking. RCI has made comments with the US Fish and Wildlife Service Raven Data Call, BLM Pinyon-Juniper Categorical Exclusion, and BLM Greater Sage-Grouse Supplemental Draft EIS in April, in May BLM Draft Programmatic EIS for Rangeland Restoration and in June the Robinson Mine Expansion, Scoping.
- IV. ***Discussion/for Possible Action - Approval of May 12, 2020 Meeting Minutes** Mark Tefft made a motion to approve the May 12, 2020 meeting minutes with the one spelling error correction. Craig Baker seconded the motion. The motion passed.
- V. **Liaison Report** Liaison was not present.
- VI. ***Discussion/for Possible Action**
 - A. ***Update/Discussion/for Possible Action – Bureau of Land Management** Bill Wilson comment on the Robinson Mine Expansion, Scoping, there will be a Zoom Scoping Meeting on 06.17.2020 from 5 – 7 pm. Jeremy Drew will be preparing a draft comment on behalf of White Pine County.
 - B. ***Update/Discussion/for Possible Action – U.S. Forest Service** Jose Noriega from USFS stated that the offices are still currently closed, but they are still offering most services by calling the main office number.

- C. ***Update/Discussion/for Possible Action – National Park Service** No one was present
- D. ***Update/Discussion/for Possible Action – Nevada State Parks** No one was present
- VII. ***Discussion/for Possible Action – Update from CRM on the White Pine County Public Lands Management Plan, OHV Section, County-Wide OHV Policy.** Jose Noriega is going to put together a sub group to address the county OHV policy. This has been delayed because of COVID-19
- VIII. ***Discussion/Action – Updates, Issues Contained in White Pine County’s Public Land Use Policies Including OHV Use, Energy, Minerals, Water, Land Sales, Greater Sage-Grouse, and Wild Horse and Burros.** Jacob Carter commented on the over population of the Wild Horses & Burros. Jeremy Drew talked about the data counts on sage grouse are currently shut down and there will be a data gap due to COVID-19.
- IX. ***Discussion/Action – Committee Vacancies, Resignations, Appointments**
There is currently one vacancy.
- XI. **Next Meeting Time and Date Announcement** The next meeting is July 14, 2020 @ 6:00 pm
- XII. **Public Comment** No comments were made.
- XII. ***Adjournment** The meeting was adjourned @ 7:15 pm

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**White Pine County Natural Resource and Public Land Issues Tracking List
For Resource Concepts, Inc. Project #20-125:
As of June 9, 2020**

April:

- US Fish and Wildlife Service Raven Data Call
 - Information submitted on 3/31/2020
- BLM Pinyon-Juniper Categorical Exclusion
 - Comments submitted on 4/13/2020
- BLM Greater Sage-grouse Supplemental Draft EIS and Land Use Plan Amendment
 - Comments submitted on 4/15/2020

May:

- BLM's Draft Programmatic EIS (Draft PEIS) for Rangeland Restoration
 - Comments submitted on 5/27/2020

June:

- Robinson Mine Expansion, Scoping
 - Comments due on 6/29/2020
 - Zoom Scoping Meeting on 6/17/2020 from 5 – 7 pm

Future Items:

- BLM, Nevada State Office, Targeted Grazing Environmental Assessment (Timeline TBD)
 - Draft EA likely to be made public in June
- USFS Greater Sage-grouse Objection Period, Still Pending (Timeline TBD)
- HT National Forest Prescribed Fire Cat. Ex. NEPA Process (Timeline TBD)

Upcoming Meetings:

- White Pine County CRM: Friday, June 5 (Likely to be rescheduled – TBD)
- Public Land Use Advisory Council: 2nd Tuesday of each Month @ 6 pm (June 9)
- N-4 State Grazing Board: Wednesday, June 10, Caliente
- Water Advisory Council: 3rd Tuesday of each Month @ 6 pm (June 16)
- NACO Public Lands and Natural Resources Committee: June 25 @ 3 pm, Carson City
- NV Legislative Committee on Public Lands: July 22 @ 3 pm, Location TBD & Aug. 11