## White Pine County Wildlife Advisory Board

## White Pine County Library,950 Campton Street, Ely NV 89301 Agenda for: Monday June 22, 2020, 6:00 pm

- A. Call to order
- B. Pledge of Allegiance
- C. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).
- D. \*Approval of Agenda
- E. \*Review and Approve Minutes

Minutes of the April 27, 2020 meeting will be reviewed for approval

F. \*Payment of Bills

Anticipation of bill for agenda and meeting minutes for April 27, 2020 meeting.

- G. Correspondence
- H. \*Reports
  - Anticipation of report on the progress of the Comin's Lake boat launch by Heath Korell, NDOW
- I. \*Agenda Items
- 1. Items listed on the Nevada Board of Wildlife Commissioners agenda will be open for discussion and possible approval. Agenda and support material available on line at: <a href="http://www.ndow.org/Public Meetings/Com/Agenda/">http://www.ndow.org/Public Meetings/Com/Agenda/</a>
- 1. \*Next meeting date:
  - 1. Nevada Board of Wildlife Commissioners next meeting will be held in Yerington, Nevada on June 26-27, 2020.
  - 2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday August 10, 2020
- 2. **Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).
- 3. \*Adjournment

Asterisks (\*) denotes possible action items of the White Pine County Wildlife Advisory Board

<u>Public Commentary</u>: A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has be specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)

<u>Public Comment</u>: Public Comment during the White Pine County Wildlife Advisory Board meeting on August 5, 2019 will be for all matters both on and off the agenda and be limited to three minutes per person.

Additionally, public comment of three minutes per person will be heard during the individual action items. The

Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.

<u>Note</u>: The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action.

<u>Notice to persons with disabilities:</u> Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2950 N. 4<sup>th</sup> St. East, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

## **Affidavit**

I, Christina Sawyer, did on the 16th day of June 2020 cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, to wit: at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sports World, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse

Christina Sawyer, secretary White Pine County Wildlife Advisory Board