

**WHITE PINE COUNTY WATER ADVISORY COMMITTEE**  
**TUESDAY, June 19th, 2018**

**6:00 p.m.**

**White Pine County Library Conference Room**  
**950 Campton Street, Ely, NV 89301**

**A G E N D A**

- I. Call to Order
- II. Public Comment
- III. New Business
  - A. \*Discussion/Action – Approval of the May 20, 2018 Meeting Minutes
  - B. \*Discussion/Action/Possible Approval – Invoice #03 Submitted by Kathryn Griffith for Incorporation of Text Revisions and 2017 Desert Research Institute Data into the 2006 White Pine County Water Resources Plan in the Amount of \$1,000.00.
  - C. \*Discussion/Action/Possible Approval – Invoice #03 Submitted by Emily Willard for Incorporation of Text Revisions and 2017 Desert Research Institute Data into the 2006 White Pine County Water Resources Plan in the Amount of \$250.00.
  - D. \*Discussion/Action/Possible Approval – Invoice #646.7150.02 Submitted by the Desert Research Institute on September 19, 2017 for Data Gathering and Assimilation Services in the Amount of \$847.24.
  - E. \*Discussion/Action/Possible Approval – Invoice #646.7150.03 Submitted by the Desert Research Institute on October 19, 2017 for Data Gathering and Assimilation Services in the Amount of \$2,028.73.
  - F. \*Discussion/Action/Possible Approval – Invoice #CI-06-298 / .04 Submitted by the Desert Research Institute on February 21, 2018 for Data Gathering and Assimilation Services in the Amount of \$3,542.20.
- IV. Unfinished Business
- V. On-Going Business
  - A. Referral of Items from County Commission
  - B. Review, Recommendations – Division of Water Resources, Monthly Report

- C. Reports – USGS, BLM, US Forest Service, National Park Service, NDOW, Division of Water Resources, SNWA, State Land Use Planning Advisory Council, Robinson Nevada Mining Company, Ely Shoshone Tribe, and The City of Ely
- VI. Reports – Comments from Committee Members, Reports, Water Committee Members, and Meetings Attended
- VII. \*Discussion/Action – Committee Vacancies, Resignations, Appointments
- VIII. Next Meeting Time and Date Announcement
- IX. Public Comment
- X. \*Adjournment

Asterisks (\*) Denotes possible action items of the White Pine County Water Advisory Committee

**Public Commentary:** A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3).)

**Public Comment:** Public Comment during the White Pine County Water Advisory Committee meeting on June 19, 2018 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Water Advisory Committee meeting.

**Note:** All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Water Advisory Committee may not signify agreement with the requested action.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Emily Willard, did on the 13th day of June 2018 post four (4) notices of the White Pine County Water Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

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