

# White Pine County Wildlife Advisory Board

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White Pine County Library  
950 Campton Street  
Ely NV 89301

## Agenda for: Monday April 29, 2019 6:00 pm

### A. Call to order

### B. Pledge of Allegiance

### C. Public Comment Period

(a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

### D. \*Approval of Agenda

### E. \*Review and Approve Minutes

Minutes of the March 11, 2019 meeting will be reviewed for approval

### F. \*Payment of Bills

Anticipation of bills for travel to Reno, Nevada on March 15-16, 2019 to attend commission meeting.

Anticipation of bill for agenda and meeting minutes for March 11, 2019 meeting.

### G. Correspondence

Letter from Ray Sawyer, Board Chairman

Budget request from NDOW

### H. \*Reports

1. Anticipation of report on the progress of the Comin's Lake boat launch by Heath Korell, NDOW

2. Anticipation of a report on the progress of the Youth Mentorship program

3. Silver State Trail Status report

### I. \*Agenda Items

1. \*Board Seat Nomination and Election

2. \*2019-2020 board budget worksheet review and approval

3. White Pine County Shed Season Discussion

4. \*Items listed on the Nevada Board of Wildlife Commissioners agenda (attached) will be open for discussion and possible approval. Agenda and support material available on line at [www.ndow.gov](http://www.ndow.gov)

### J. \*Next meeting date:

1. Nevada Board of Wildlife Commissioners next meeting will be held in Reno/Carson City, Nevada on May 3-4, 2019

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday June 17, 2019

**K. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

**L. \*Adjournment**

*Asterisks (\*) denotes possible action items of the White Pine County Wildlife Advisory Board*

**Public Commentary:** *A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)*

**Public Comment:** *Public Comment during the White Pine County Wildlife Advisory Board meeting on January 22, 2019 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.*

**Note:** *The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action.*

**Notice to persons with disabilities:** *Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2950 N. 4<sup>th</sup> St. East, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.*

### **Affidavit**

*I, Christina Sawyer, did on the 22nd day of April, cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, to wit: at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sports World, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse, and the White Pine County Annex Building, 297 11<sup>TH</sup> ST. EAST, Ely, Nevada 89301*

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*Christina Sawyer, secretary  
White Pine County Wildlife Advisory Board*