

AGENDA

WHITE PINE COUNTY DEBT MANAGEMENT COMMISSION

Members

Tom Bath, Chairman
Candice Campeau, Vice Chairman
Ian Bullis, Member
Jim Alworth, Member

County Clerk
Nichole Baldwin

Date: Thursday, April 23, 2020
Time: 1:00 p.m.
Place: White Pine County Library, Conference Room, 950 Campton Street,
Ely, NV 89301

In light of President Trump's suggestion of limiting gatherings to 10 or fewer, this Debt Management Commission Meeting is going to be available via Zoom meeting. Please enter the following link in your web browser, or access it from this agenda at whitepinecounty.net. If you plan on attending in person, the meeting will still be held at 1:00 pm in the Library and we will be adhering to the 6 foot social distancing rule. Thank you for your patience as we adapt to the circumstances.

Nichole Baldwin, County Clerk

Join Zoom Meeting

<https://zoom.us/j/241897615?pwd=T3NjWFlyZWVoWTJvRC94MytzRGJWQT09>

Meeting ID: 241 897 615
Password: 850992
One tap mobile
+16699006833,,241897615#,,850992# US (San Jose)
+13462487799,,241897615#,,850992# US (Houston)

Find your local number: <https://zoom.us/u/adGZ2bYO6P>

Dial by your location

+1 669 900 6833 US (San Jose)
+1 346 248 7799 US (Houston)
+1 408 638 0968 US (San Jose)
+1 301 715 8592 US
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 253 215 8782 US

Meeting ID: 241 897 615

Password: 850992

- 1) **Public Comment:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3)).

- *2) **Discussion/For Possible Action:** Consideration and Approval of a Resolution Concerning The Submission To The White Pine County Debt Management Commission of a proposal to issue McGill-Ruth Consolidated Sewer & Water General Improvement District, Nevada, General Obligation (Limited Tax) Sewer Refunding Bonds (Additionally Secured By Pledged Revenues) in the Maximum Principal Amount of \$1,175,000; and approving certain details in connection therewith.

- 3) **Discussion/Update** on the Justice Center Project from Elizabeth Frances, Finance Director

- 3) **Public Comment:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3)).

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Clerk of the Board of Commissioners at 801 Clark Street, Suite #4, Ely, Nevada 89301; or by calling (775)293-6509 at least two (2) days in advance.

Affidavit: I, Nichole Baldwin, did on the 16th of April 2020, cause to be posted four (4) notices of the Debt Management Commission Meeting Agenda in the County of White Pine, to-wit: At the County Library, at the Courthouse, at the Public Safety Building, at the Ely U.S. Post Office. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite 4, Ely, NV 89301

Nichole Baldwin

Nichole Baldwin, White Pine County Clerk