

## WHITE PINE COUNTY NEVADA AGRICULTURAL DISTRICT 13 AGENDA

Date: April 3, 2019

Time: 6:00 pm

Place: White Pine County Library, Ely, Nevada

Times for agenda items are approximate. The time a matter will be considered is subject to change by the committee chairman.

### **A. Call to order**

### **B. Pledge of Allegiance**

**C. Public Comment Period** A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) &(3).

### **D. Approval of Agenda/ Flexible Agenda (for Possible Action)**

#### **E. Review and Approve Minutes (for Possible Action)**

- a. Minutes for March 6, 2019 will be reviewed for approval.

### **F. Payment of Bills (for Possible Action)**

### **G. Correspondence**

### **H. Social Media Plan (action item)**

### **I. Reports (for Possible Action)**

- a. Financial Statements
- b. Budget
- c. Updates from Commission Liaison
- d. Updates from White Pine Horse Races Rep/Liaison
- e. Updates from Beta Sigma Phi Rep/Liaison
- f. Updates from White Pine Ranch Rodeo Rep/Liaison
- g. Fireman's Dinner/BBQ Rep/Liaison
- h. Updates from 4H Rep/Liaison

### **J. Master Plan (for Possible Action)**

### **K. Capital Improvements (for Possible Action)**

- a. Concession Remodel
- b. Barn Replacement
- c. South Arena Improvements
- d. Highway Signage
- e. Truck fill inside arena
- f. Improve Parking South /East
- g. Drainage

**L. Next meeting date (for Possible Action)**

Anticipating the next meeting is a regularly scheduled meeting date to be **May 8, 2019**

**M. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

**N. Adjournment (for Possible Action)**

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at HC32 Box 32225, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

**Affidavit**

I, Kayla Couch, did on the **27th day of March 2019** cause to be posted four (4) notices of the WHITE PINE COUNTY NEVADA AGRICULTURAL DISTRICT 13 agenda, to wit: at the White Pine County Courthouse, the White Pine County Library Building, Ely City Hall and White Pine County Sheriff's Department.

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Kayla Couch

## **WHITE PINE COUNTY NEVADA FAIR & RODEO GROUNDS ADVISORY BOARD AGENDA**

Date: April 3, 2019

Time: 6:00 pm

Place: White Pine County Library, Ely, Nevada

Times for agenda items are approximate. The time a matter will be considered is subject to change by the committee Chairman.

### **A. Call to order**

**B. Public Comment Period** A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) &(3).

### **C. Approval of Agenda/ Flexible Agenda (for Possible Action)**

### **D. Review and Approve Minutes (for Possible Action)**

- a. Minutes from March 6th meeting will be reviewed for approval.

### **E. Correspondence**

### **F. Reports (for Possible Action)**

- a. Update on High School Rodeo
- b. Update from Maintenance Department
- c. Safety Issues
- d. Special Events

**G. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

### **H. Adjournment (for Possible Action)**

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at HC32 Box 32225, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.

**Affidavit I,** Kayla Couch did on the 27th day of March 2019 cause to be posted four (4) notices of the WHITE PINE COUNTY NEVADA FAIR & RODEO GROUNDS ADVISORY BOARD agenda, to wit: at the White Pine County Courthouse, the White Pine County Library Building, Ely City Hall and White Pine County Sheriff's Department.

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Kayla Couch