

White Pine County Wildlife Advisory Board

White Pine County Library
950 Campton Street
Ely NV 89301

Agenda for: Monday March 16, 2020, 6:00 pm

A. Call to order

B. Pledge of Allegiance

C. Public Comment Period

(a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

D. *Approval of Agenda

E. *Review and Approve Minutes

Minutes of the January 22, 2020 meeting will be reviewed for approval

F. *Payment of Bills

Anticipation of bill for agenda and meeting minutes for January 22, 2020 meeting.

G. Correspondence

H. *Reports

1. Anticipation of report on the progress of the Comin's Lake boat launch by Heath Korell, NDOW

I. *Agenda Items

1. Nomination requests for a board member to serve as a committee member for the WPC OHV Management Planning subcommittee of the Coordinated resource Management Steering Committee.

1. *Items listed on the Nevada Board of Wildlife Commissioners agenda including:

7A.* Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File No. 103-19

18 A.* Commission General Regulation 485, Tag Transfer, Deference and Return Program, LCB File No. R022-19

18. B.* Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File No. 103-19

19. A.* Commission Regulation 20-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2020–2021 Season

20. Review and Consideration of Possible Changes to Waterfowl Hunt Zones for 2021 - 2025

As well as full commission agenda (attached) will be open for discussion and possible approval. Agenda and support material attached or available on line at www.ndow.gov

1. *Next meeting date:

1. Nevada Board of Wildlife Commissioners next meeting will be held in Reno, Nevada on March 20-21, 2020.

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday April 27, 2020
2. **Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).
3. ***Adjournment**

Asterisks () denotes possible action items of the White Pine County Wildlife Advisory Board*

Public Commentary: *A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)*

Public Comment: *Public Comment during the White Pine County Wildlife Advisory Board meeting on August 5, 2019 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.*

Note: *The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action.*

Notice to persons with disabilities: *Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2950 N. 4th St. East, Ely, Nevada 89301 or by calling 775-296-1925 at least two (2) days in advance of the meeting.*

Affidavit

I, Christina Sawyer, did on the 9th day of March cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, to wit: at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sports World, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse, and the White Pine County Annex Building, 297 11TH ST. EAST, Ely, Nevada 89301

*Christina Sawyer, secretary
White Pine County Wildlife Advisory Board*

Nevada Board of Wildlife Commissioners' Meeting DRAFT Agenda

Meeting location:

Washoe County Commission Chambers
1001 E. 9th Street, Building A
Reno, NV 89512

Video Streaming and Teleconferencing available at:

Nevada Department of Wildlife
Southern Region Office
3373 Pepper Lane
Las Vegas, NV 89120

Public comment will be taken on every action item after discussion but before action on each item and is limited to three minutes per person. The chairman, in his discretion, may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments in order to avoid the appearance of deliberation on topics not listed for action on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

Please provide the Board of Wildlife Commissioners ("Commission") with the complete electronic or written copies of testimony and visual presentations to include as exhibits with the minutes. Minutes of the meeting will be produced in summary format.

NOTE: County Advisory Boards to Manage Wildlife (CABMW) Members and public comment allowed on each action item and regulation workshop items and at the end of the meeting.

Friday, March 20, 2020 – Tour will begin at 10:30 a.m.

Oxbow Nature Study Area
3100 Dickerson Rd.
Reno, NV 89503

Commission Tour – Informational

The Commission will observe a Trout in the Classroom (TIC) presentation and tour the Nevada Department of Wildlife Oxbow Nature Study Area. Informational presentations will be made at several points of interest, but no action will be taken by the Commission. The public is invited to participate but will be required to provide their own transportation. The group will first meet at the Oxbow Nature Study Area prior the start of the Commission meeting.

After the tour, the meeting will begin at 2:00 p.m. at:

Washoe County Commission Chambers
1001 E. 9th Street, Building A
Reno, NV 89512

1. **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Johnston**
2. **Approval of Agenda – Chairman Johnston – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
3. **Member Items/Announcements and Correspondence – Chairman Johnston– Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
4. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 5.* **Approval of Minutes – Chairman Johnston – For Possible Action**
Commission minutes may be approved from the January 24 and 25, 2020, meeting.
6. **Conservation Partner Spotlight – Secretary Tony Wasley – Informational**
An overview of a key conservation partner program will be shared with the Commission.
7. **Commission General Regulations – Workshop / Public Comment Allowed**
 - A.* **Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File No. 103-19 – Division Administrator Kimberly Munoz and Management Analyst Kailey Taylor – For Possible Action**
The Commission will hold a second workshop to consider a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would allow children under 12 to purchase a bonus point if they turn 12 before the first day of the last season for that species. The regulation also addresses bonus points for sportsmen who apply as a party. Lastly, the regulation would allow a first-come-first-serve opportunity for returned tags that miss the 14-day deadline to be awarded to the alternate list.
8. **Reports – Informational**
 - A. **Department Activity Report – Secretary Wasley - Informational**
A report will be provided on Nevada Department of Wildlife activities.
 - B.* **Litigation Report – Senior Deputy Attorney General Craig Burkett - Informational**

- 9.* **Petition – Mr. John V. Zenz - Big Game Tag Drawing Changes – For Possible Action**
Mr. Zenz has submitted a petition to change the Big Game Tag Drawing to (1) give twenty-five percent of the overall tags to the max point holders; (2) reduce the number of choices to only three; and (3) allow only up to fifty percent of the tags in any unit to be issued to max point holders. The Commission may take action to deny or accept the petition and initiate rulemaking.
10. **Public Comment Period**
Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

Saturday, March 21, 2020 – 8:30 a.m.

11. **Call to Order, Pledge of Allegiance, Roll Call of Commission and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Johnston**
12. **Approval of Agenda – Chairman Johnston – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
13. **Member Items/Announcements and Correspondence – Chairman Johnston– Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
14. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
15. **Committee Reports**
- A.* **Tag Allocation and Application Hunt Committee (TAAHC) Report – Commissioner and Committee Chairman Paul Valentine and Data and Technology Services Division Administrator Kim Munoz**
A report will be heard on the recent Tag Allocation and Application Hunt Committee meeting.
- B.* **Wildlife Damage Management Committee Report and Fiscal Year 2021 Draft II Predation Management Plan – Commissioner and Committee Chairman Jon Almborg and Wildlife Staff Biologist Pat Jackson – For Possible Action**
The Commission will hear a report from the Wildlife Damage Management Committee chairman regarding the proposed Fiscal Year 2020 Predator Management Plan, and the Commission may take action to provide recommendations for modification of the draft for the May Commission meeting.

- C.* **Regulation and Simplification Committee Report – Chairman and Committee Chairman Brad Johnston – For Possible Action**
A report will be heard on the recent Regulation and Simplification Committee meeting.
- D.* **Wildlife Heritage Committee Report – Commissioner and Committee Chairman Paul Valentine – For Possible Action**
A report will be heard on the recent Wildlife Heritage Committee meeting.
16. **Mandatory Indoctrination / Seminar for Bighorn Ram Tag Holders – Game Division Administrator Mike Scott – For Possible Action**
Game Division Administrator Mike Scott will provide a presentation on mandatory indoctrination/ seminar for bighorn ram tag holders. The Commissioner may take action to require bighorn ram tag holders to complete an indoctrination class/seminar.
17. **Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational**
The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular Department Activity Report and are intended to educate the Commission and public as to the Department's ongoing duties and responsibilities.
18. **Commission General Regulations – For Possible Adoption/Public Comment Allowed**
- A.* **Commission General Regulation 485, Tag Transfer, Deference and Return Program, LCB File No. R022-19 - Management Analyst Kailey Taylor – For Possible Action**
The Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would provide direction for allowing the transfer, deference or return of tags under certain extenuating circumstances after the passage of Assembly Bill 404 of the 80th Legislative Session.
- B.* **Commission General Regulation 490, Party Bonus Points and First Come First Serve, LCB File No. 103-19 – Division Administrator Kimberly Munoz and Management Analyst Kailey Taylor – For Possible Action**
The Commission will consider adopting a regulation relating to amending Chapter 502 of the Nevada Administrative Code (NAC). This regulation would allow children under 12 to purchase a bonus point if they turn 12 before the first day of the last season for that species. The regulation also addresses bonus points for sportsmen who apply as a party. Lastly, the regulation would allow a first-come-first-serve opportunity for returned tags that miss the 14-day deadline to be awarded to the alternate list.
19. **Commission Regulations – For Possible Adoption / Public Comment Allowed**
- A.* **Commission Regulation 20-10, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands – 2020–2021 Season – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action**
The Commission will consider recommendations for seasons, bag limits, and special regulations for migratory game birds for the 2020–2021 season and adopt regulations consistent with proposed regulations framework for the 2020–2021 hunting seasons on

certain migratory game birds established by the U.S. Fish and Wildlife Service. The Commission Regulation will become final pending adoption of federal frameworks. The Commission will also consider rules regulating public hunting on Wildlife Management Areas and designated state lands.

- 20.* **Review and Consideration of Possible Changes to Waterfowl Hunt Zones for 2021 - 2025 – Wildlife Staff Specialist Russell Woolstenhulme – For Possible Action**
The Commission will consider recommendations and may choose to provide direction to the Department on possible changes to waterfowl hunting zones. The Pacific Flyway entertains changes to waterfowl hunting zones every five years, and potential changes must be noticed by May 1, 2020 to receive consideration. Any changes accepted by the Pacific Flyway will not take effect until the 2021 waterfowl seasons and would remain in effect until 2025.
21. **Update on the Fallon Naval Range and Training Center and Nevada Test and Training Range – Habitat Division Administrator Alan Jenne – Informational**
The Department will provide an update regarding the legislative environmental impact statements status and timelines for Commission consideration of congressional correspondence relative to wildlife impacts.
22. **License Appeal – Mr. Craig A. Arnett – For Possible Action**
Mr. Arnett is appealing the revocation of his hunting, fishing, trapping and other license and permit privileges for a period of three years.
23. **Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairman Johnston – For Possible Action**
The next Commission meeting is scheduled for May 1 and 2, 2020, in Reno with video streaming and teleconferencing to Las Vegas and Elko. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the time and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.
24. **Public Comment Period**
Persons wishing to speak are requested to complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at ndow.org. Support material for this meeting may be requested from the Recording Secretary Brandy Arroyo at (775) 688-1599; supporting material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, Nevada, 89511. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at NDOW.org and at the following Department of Wildlife offices: 1100 Valley Road, Reno, NV, 89512; 380 W. "B" Street, Fallon, NV, 89406; 815 E. Fourth Street, Winnemucca, NV 89445; 60 Youth Center, Elko, NV, 89801; 1218 N. Alpha Street, Ely, NV 89301; 3373 Pepper Lane, Las Vegas, NV 89120.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599.

