

**RUTH TOWN COUNCIL**  
**P.O. Box 433 Ruth, Nevada 89319**

**RUTH TOWN COUNCIL MEETING AGENDA**

**DATE: November 3, 2016**

**TME: 7:00 P.M.**

**Location: Ruth Community Center**  
**3 Main Street**  
**Ruth, Nevada**

**Cell phone, text messaging, or idle chatter is prohibited when meeting is in session.**

\* Denotes Action Item by the Ruth Town Council

**PUBLIC COMMENT:**

The Ruth Town Council encourages their citizens to attend their meeting and make comments. The Council may prohibit comments if the content of the comment is a topic that is not relevant to, or within the authority of the Ruth Town Council, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting personal attacks or interfering with the rights or other speakers.

**Pledge of Allegiance:**

**ON-GOING BUSINESS:**

\* Approval of Minutes

\* Payment of Bills

\* Monthly Financial Report

\* Correspondence

**Committee Reports/Updates**

**\* Discussion/ Possible Action on the Below Listed Committee Report:**

\* Community Center

\* Fire Departments

\* Street Lights

\* Roads

\* Robinson Mine

\* Street Signs

\* Park & Maintenance Report

\* Museum

\* McGill-Ruth Water

\* WP County Road/Maintenance Department

**New Business**

**None**

**Items Carried over from Previous Meeting:**

\* Action/Discussion Possible Approval: Melissa Spear, Problems with the Drains on Sunshine.

\* Action/Discussion Possible Approval: Bill Calderwood possible assistance with training for maintain the new Cross Controlled program.

\* Action/Discussion Possible Approval: Bill Calderwood: To allow Maintenance Superintendent Bill Calderwood to work with McGill – Ruth Consolidated Sewer & Water General Improvement District to implement a Cross-Control Program for the Town of Ruth Nevada.

**Public Comments:**

A five (5) minute period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S 241.020(2) & (3).

\* Adjournment

\*Open Session; Action/Discussion

\*Denotes action item

The meeting maybe be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.030(1) to consider character, alleged misconduct, professional competence or physical or mental health of a person/employee.

**NOTICE PT PEOPLE WITH DISABILITY**

Members of the public who are disabled and require special assistance or accommodations at the Ruth Town Council Meeting are requested to notify the County Clerk's Office in writing at 801 Clark Street, Ely, Nevada 89301 or by call 775 289-2341 at least one (1) day in advance of the meeting.

**AFFIDAVIT**

I, Mary Sorenson did on the 27th day of October 2016, did post four (4) notices of the Ruth Town Council Agenda in the County of White Pine to Wit: Ruth Post Office, Ruth Fire Station, The Commercial Club, and the Ruth Community Center.

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Mary Sorenson, Ruth Secretary