

**WHITE PINE COUNTY
WATER ADVISORY COMMITTEE
TUESDAY, September 20, 2016**

6:00 p.m.

**White Pine County Library, Conference Room
950 Campton Street, Ely, NV 89301**

A G E N D A

I. Call to Order

II. Comments from the Public

III. New Business

- A. Presentation of Final Report: Linking Climate and Hydrological Changes in the Eastern Great Basin, by Assistant Research Professor Dr. Alexandra “Alex” Lutz and Assistant Research Professor Rosemary Carroll, Desert Research Institute – Presented by Dr. Alexandra “Alex” Lutz
- B. Update/Discussion Only Regarding the Legislative Commission’s Subcommittee to Study Water (Nevada Revised Statutes [NRS] 218E.200) August 26, 2016 Meeting Held in Carson City, Nevada – White Pine County Commissioner Gary Perea
- C. Update/Discussion Only Regarding the Nevada State Water Engineer’s Status Conference Held on Wednesday, September 14, 2016 at the Nevada State Legislative Building, Carson City, Nevada - Pertaining to the Matter of Southern Nevada Water Authority’s Applications 53987 Through 53992, Inclusive, and 54003 Through 54021, Inclusive Filed to Appropriate the Underground Water of Spring Valley, Cave Valley, Delamar Valley, and Dry Lake Valley Hydrographic Basins (184, 180, 182, and 181), Lincoln County and White Pine County, Nevada
- D. Update/Discussion Only Regarding the Central Nevada Regional Water Authority’s Friday, September 16, 2016 Teleconference Meeting Held in the Commission Chambers, Churchill County Administration Complex, Fallon, Nevada

IV. Unfinished Business

- A. Discussion Only/Update by the Three (3) Member Sub-Committee to Create a Draft Outline for Updating the White Pine County Water Resources Plan dated August, 2006 – Chairwoman Angela Martin

V. On-Going Business

- A. Referral of Items from County Commission
- B. Review, Recommendations, Division of Water Resources, Monthly Report
- C. Reports, USGS, BLM, US Forest Service, National Park Service, NDOW, Division of Water Resources, SNWA, State Land Use Planning Advisory Council, Robinson Nevada Mining Company, Ely Shoshone Tribe, and the City of Ely
- B. *Approval of Minutes: August 16, 2016

VI. Reports

A. Comments from Committee Members, Reports, Water Committee Members, and Meetings Attended

VII. Comments from the Public

VIII. *Adjournment

Asterisks (*) Denotes possible action items of the White Pine County Water Advisory Committee

Public Commentary: A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3).)

Public Comment: Public Comment during the White Pine County Water Advisory Committee meeting on September 20, 2016 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Water Advisory Committee meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Water Advisory Committee may not signify agreement with the requested action.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Dahn S. Puckett, did on the 14th day of September, 2016 post five (5) notices of the White Pine County Water Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Emergency Operations Center, White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

