

TRI-COUNTY MEETING AGENDA

Public Workshop Meeting with White Pine, Lincoln and Nye Counties, Bureau of Land Management, U.S. Forest Service, U.S. Fish & Wildlife Service, Great Basin National Park, U.S. Department of Agriculture, Rural Development, Nevada State Parks, Nevada Department of Wildlife, and Nevada State Lands Division

DATE: Friday, August 19, 2016
TIME: 10:00 A.M.
PLACE: Conference Room, Cathedral Gorge State Park
Lincoln County, Nevada

PUBLIC WORKSHOP

NOTE: Members of the above mentioned governing bodies and/or governmental agencies meet on a quarterly basis in alternating counties for a public workshop. This meeting is for information purposes only, no decisions will be made at this workshop. The members may return to their counties with a Tri-County consensus or opinion.

- I. Call to Order**
- II. Public Comment**
- III. Reports/Updates and Discussion on:**
 - A. Bureau of Land Management, Ely District Office**
 - B. Bureau of Land Management, Tonopah District Office**
 - C. U.S. Forest Service District Ranger**
 - D. National Park Service**
 - E. Nevada State Parks**
 - F. Division of State Lands**
 - G. Fish and Wildlife Service**
 - H. Nevada Department of Wildlife**
 - I. Southern Nevada Water Authority**
 - J. Pinyon Juniper Activity in Eastern Nevada**
 - K. Renewable Energy Activity in Eastern Nevada**
 - L. Nye County Commission**
 - M. Lincoln County Commission**
 - N. White Pine County Commission**
- IV. Setting Date, Time and Location for Next Tri-County Meeting**
- V. Public Comment**
- VI. Adjournment**

PUBLIC COMMENT: Public Comment during the Tri-County Workshop meeting on Friday, August 19, 2016, will be for all matters, both on and off the Agenda and will be limited to three (3) minutes per person. Comments during each of the listed discussion items will be accepted from the general public.

PUBLIC COMMENTARY: A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020 (2) & (3)).

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the White Pine County Community and Economic Development Department at 801 Clark Street, Suite 5, Ely, NV 89301 or by calling 775-293-6592 at least one day in advance.

Note: All times, if any, are approximate except for items agendized at a specific time. No action may be taken on any item(s) except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. Two or more agenda items may be combined for consideration or the discussion of an item(s) may be removed or delayed as agreed upon during the workshop meeting. Sponsorship of an agenda item by a participant may not signify agreement by the members of the above mentioned governing bodies and/or governmental agencies.

AFFIDAVIT: I, Dahn S. Puckett, did on the 8th day of August, 2016 by 5:00 p.m. cause to be posted, five (6) notices of the Tri-County Workshop meeting agenda in the County of White Pine, to-wit: at the White Pine County Emergency Operations Center, White Pine County Library, White Pine County Courthouse, White Pine County Administrative Building, the White Pine County Public Safety Building, and the Ely U.S. Post Office.

The Tri-County Workshop meeting notice is also posted to the White Pine County website at <http://www.whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

Additional copies of the Tri-County Workshop meeting agenda were faxed and/or emailed to the Lincoln County Clerk, the Nye County Clerk, the Ely BLM office and the U.S. Forest Service for posting by their respective offices.



Dahn S. Puckett