

WHITE PINE COUNTY PUBLIC LAND USERS ADVISORY COMMITTEE

Tuesday, March 8, 2016

6:00 p.m.

White Pine County Emergency Operations Center, Conference Room  
1150 North McGill Highway, Ely, NV 89301

A G E N D A

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE AND INTRODUCTIONS
- III. PUBLIC COMMENT
- IV. \*SELECTION OF CHAIRMAN
- V. \*SELECTION OF VICE CHAIRMAN
- VI. \*DISCUSSION/ACTION, Approval of the October 13, 2015, the December 8, 2015, the January 12, 2016, and the February 9, 2016 Meeting Minutes
- VII. \*DISCUSSION/ACTION
  - A. Introduction/Update/Discussion Only Regarding Kinross Bald Mountain – Randy Burggraft, Bald Mountain General Manager and Jay Dixon, Kinross Principal Permitting Engineer
  - B. \*Discussion/Action/Possible Recommendation Regarding Submission of Written Comment(s) on Planning 2.0, the Bureau of Land Management Review of the way they Development and Update their Resource Management Plans (RMPs), by the Public Comment Submission Deadline of Monday, April 25, 2016
  - C. Update/Discussion Only, Bureau of Land Management
  - D. Update/Discussion Only, U.S. Forest Service
  - E. Update/Discussion Only, National Park Service
- VIII. \*DISCUSSION/ACTION, Committee vacancies, resignations, appointments
- IX. \*DISCUSSION/ACTION, Liaison Report
- X. \*DISCUSSION/ACTION, Updates, Issues Contained in White Pine County's Public Land Use Policies Including OHV Use, Energy, Minerals, Water, Land Sale and Greater Sage-Grouse
- XI. PUBLIC COMMENT
- XII. \*ADJOURNMENT

Asterisks (\*) Denotes possible action items of the Public Land Use Advisory Board

**Public Commentary:**

A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3).)

**Public Comment:** Public Comment during the Public Land Use Advisory Board meeting on March 8, 2016 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Public Land Use Advisory Board meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the Public Land Use Advisory Board may not signify agreement with the requested action.

**Notice to persons with disabilities:**

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Dahn S. Puckett, did on the 2<sup>nd</sup> of March, 2016 by 5:00 p.m. post five (5) notice of the White Pine County Public Land Users Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administrative Office, White Pine County Emergency Operations Center, and Ely City Hall. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.



A handwritten signature in blue ink, appearing to read 'Dahn S. Puckett', is written over a horizontal line.