

**WHITE PINE COUNTY  
WATER ADVISORY COMMITTEE  
TUESDAY, February 21st, 2017  
6:00 p.m.**

**White Pine County Library, Conference Room  
950 Campton Street, Ely, NV 89301**

A G E N D A

I. Call to Order

II. Comments from the Public

III. Nomination and Selection of Chairman and Vice Chairman

IV. \*Discussion/Action/Possible Recommendation – Changing scheduled meeting times from 5:00pm to 6:00pm.

V. New Business

A. Discussion Only – Request for Proposal for Data Gather and Assimilation for update to White Pine County Water Resources Plan.

B. \* Discussion/Action/Possible Recommendation – Legislative activities related to water. Update on potential bills and BDRs before the legislature.

C. Discussion/Action Possible Recommendation regarding Measuring of Wells in White Pine County. Review of State Engineer Interactive Hydro Map, other sources of information.

D. Review/Approval of January 17, 2017 Meeting Minutes

VI. Unfinished Business

On-Going Business

A. Referral of Items from County Commission

B. Review, Recommendations, Division of Water Resources, Monthly Report

C. Reports, USGS, BLM, US Forest Service, National Park Service, NDOW, Division of Water Resources, SNWA, State Land Use Planning Advisory Council, Robinson Nevada Mining Company, Ely Shoshone Tribe, and the City of Ely

VII. Reports

Comments from Committee Members, Reports, Water Committee Members, and

## Meetings Attended

### VIII. Comments from the Public

### IX. \*Adjournment

Asterisks (\*) Denotes possible action items of the White Pine County Water Advisory Committee

**Public Commentary:** A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3).)

**Public Comment:** Public Comment during the White Pine County Water Advisory Committee meeting on October 18, 2016 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Water Advisory Committee meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Water Advisory Committee may not signify agreement with the requested action.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Emily Willard, did on the 15th day of February, 2017 post four (4) notices of the White Pine County Water Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

---