

**WHITE PINE COUNTY  
WATER ADVISORY COMMITTEE  
TUESDAY, January 19, 2016**

**5:00 p.m.**

**White Pine County Library, Conference Room**

**A G E N D A**

- I. Call to Order
- II. Comments from the Public
- III. \*Nomination and Selection of Chairman
- IV. \*Nomination and Selection of Vice Chairman
- V. New Business
  - A. Review/Discussion Only Regarding the Nye County Water Resources Plan Prepared for Nye County by Thomas S. Buqo, Consulting Hydrogeologist
  - B. \*Discussion/Action/Possible Recommendation Requesting that White Pine County Procure a Consulting Hydrogeologist to Assist the White Pine County Water Advisory Committee in Updating the 2006 White Pine County Water Resources Plan
- VI. Unfinished Business
  - A. \*Review/Discussion/Action/Possible Recommendation Regarding Updating the White Pine County Water Resources Plan dated August, 2006
- VII. On-Going Business
  - A. Referral of Items from County Commission
  - B. \*Review, Recommendations, Division of Water Resources, Monthly Report
  - C. Reports: USGS, BLM, US Forest Service, National Park Service, NDOW, Division of Water Resources, SNWA, State Land Use Planning Advisory Council, Robinson Nevada Mining Company, Midway Gold/Pan Mine, Ely Shoshone Tribe, and the City of Ely
  - C. \*Approval of Minutes: Regular Meetings of October 20, 2015, November 17, 2015, and December 15, 2015
- VIII. Reports
  - A. Comments from Committee Members, Reports, Water Committee Members, and Meetings Attended
- IX. Comments from the Public
- X. \*Adjournment

Asterisks (\*) Denotes possible action items of the White Pine County Water Advisory Committee

**Public Commentary:** A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (NRS 241.020(2)(c)(3).)

**Public Comment:** Public Comment during the White Pine County Water Advisory Committee meeting on January 19, 2016 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the White Pine County Water Advisory Committee meeting.

Note: All times are approximate except for items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the White Pine County Water Advisory Committee may not signify agreement with the requested action.

**Notice to persons with disabilities:** Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the W.P. County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301 or by calling (775) 293-6509 at least two (2) days in advance.

I, Dahn S. Puckett, did on the 12<sup>th</sup> day of January, 2016 by 5:00 p.m. post four (4) notice of the White Pine County Water Advisory Committee Agenda in the County of White Pine, to-wit: At the White Pine County Library, White Pine County Courthouse, White Pine County Administration Offices, and Ely City Hall. The notice is also posted to the White Pine County website at <http://www.whitepinecounty.net> and on the Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available at the front counter of the White Pine County Clerk's Office at 801 Clark Street, Suite #4, Ely, NV 89301.

A handwritten signature in blue ink, appearing to read "Dahn S. Puckett", is written over a horizontal line.